

2005 ITE District 6 Annual Meeting

Kalispell, Montana

PRELIMINARY VENDOR EXHIBIT/TRADE SHOW INFORMATION



MONTANA
Going to the Sun...



A limited number of exhibit spaces are available on a first-come first-served basis. The early registration fee to participate in the Vendor Exhibits/Trade Show depends on the booth size and location. As an exhibitor, you will have the opportunity to meet one-on-one with top transportation officials. We have organized the show to maximize exhibitor and attendee interaction:

Benefits:

- Meals and breaks from Monday morning through Tuesday noon will be held in the Trade Show exhibit area. Two company representatives receive a full registration, and additional representatives can participate for an additional fee, if registered by the early registration deadline. This is a great opportunity to network and let high-ranking transportation officials know of your newest and best selling products and services.
- A brief description of your company's products and services, with a logo, will be provided to all attendees in the on-site conference packet.
- You will also receive complete contact information for delegates for post-meeting follow-up.

Time:

The 2005 vendor exhibition is scheduled from 8:00 am Monday, July 11 through 2:30 p.m. Tuesday, July 12. Exhibitor setup will take place from 12:00 p.m. - 5:00 p.m. Sunday, July 10.

- One 10' wide draped booth space
- One background drape and two side drapes
- One sign with exhibitor's name and booth number
- One 8' skirted table (6' tables available upon request)
- Two padded chairs

District 6 LAC staff will handle general area exhibit setup. After exhibit reservation fees are received, a confirmation packet will be sent. It will include a listing of other services and supplies available for purchase.

We look forward to your organization being represented at the 2005 District 6 Vendor Exhibition. You will have the opportunity to demonstrate innovative services and technological trends and exchange valuable information in order to improve the quality and safety of transportation systems across the nation.

Space will be reserved only upon receipt of payment. In case of cancellation, exhibitors shall be eligible for a 75% refund of fees, less a \$100 processing fee, providing a written request for cancellation of space is received on or before June 17, 2005.

For questions about the trade show, please contact Matt Ulberg, Vendor Exhibit Chair, at (406) 721-4320, Michelle Norsten, 3M Traffic Safety Systems, Vendor Liaison, at (310) 428-7652

Exhibit Booth Spaces

Exhibit booth spaces are assigned on a first-come, first-served basis. The proposed price structure is: (see attached exhibit hall floor plan)

10 foot wide by 8 foot deep booths (#1-6)	\$1,100 U.S.
10 foot wide by 4 foot deep booths (#7-14, 39-46)	\$ 900 U.S.
10 foot wide by 4 foot deep booths (#15 -38)	\$ 700 U.S.

Booth Set-Up

Sunday	July 10 th	12:00 noon – 5:00 p.m.
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Exhibit Hall Open

Monday	July 11 th	8:00 a.m. – 5:00 p.m.
Tuesday	July 12 th	8:00 a.m. – 3:30 p.m.

Booth Tear Down

Tuesday	July 12 th	3:30 p.m. – 7:00 p.m.
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Features and Services

The price of the exhibit booth includes:

- One booth equipped with an eight-foot tall draped back and two three-foot tall draped sidewalls. The exhibit hall will be outdoors. An electrical outlet will be provided at each booth. Displays may not exceed booth dimensions or impair the view of neighboring exhibitors. Displays must not be taller than three feet high in the front and six feet high in the back. Only exhibitors along the outside walls may exceed the booth height of eight feet and permission must be granted.
- One customized organization identification sign.
- Security guard service during scheduled booth set-up and tear-down and when closed to the public.
- Exhibitor information and Service Kit, which provides complete shipping instructions and order forms for additional equipment and all services necessary during installation, operation, and removal of exhibit.
- Registration for one primary company representative and one additional booth person.
- *Get Acquainted* tickets, access to the continental breakfast buffets on July 11th and 12th and admission to the technical sessions for two persons.

EXHIBITOR CONTACT INFORMATION

2005 ITE District 6 Annual Meeting

July 10-13, 2005 – Kalispell, Montana

If you are interested in reserving exhibit space for the 2005 ITE District 6 Annual Meeting, please fill out the following contact information form:

A complete vendor package and reservation agreement will be mailed.

VENDOR INFORMATION:

Company Name

Contact Name

Street Address

City, State/Province, Zip/Postal Code

Phone

Fax

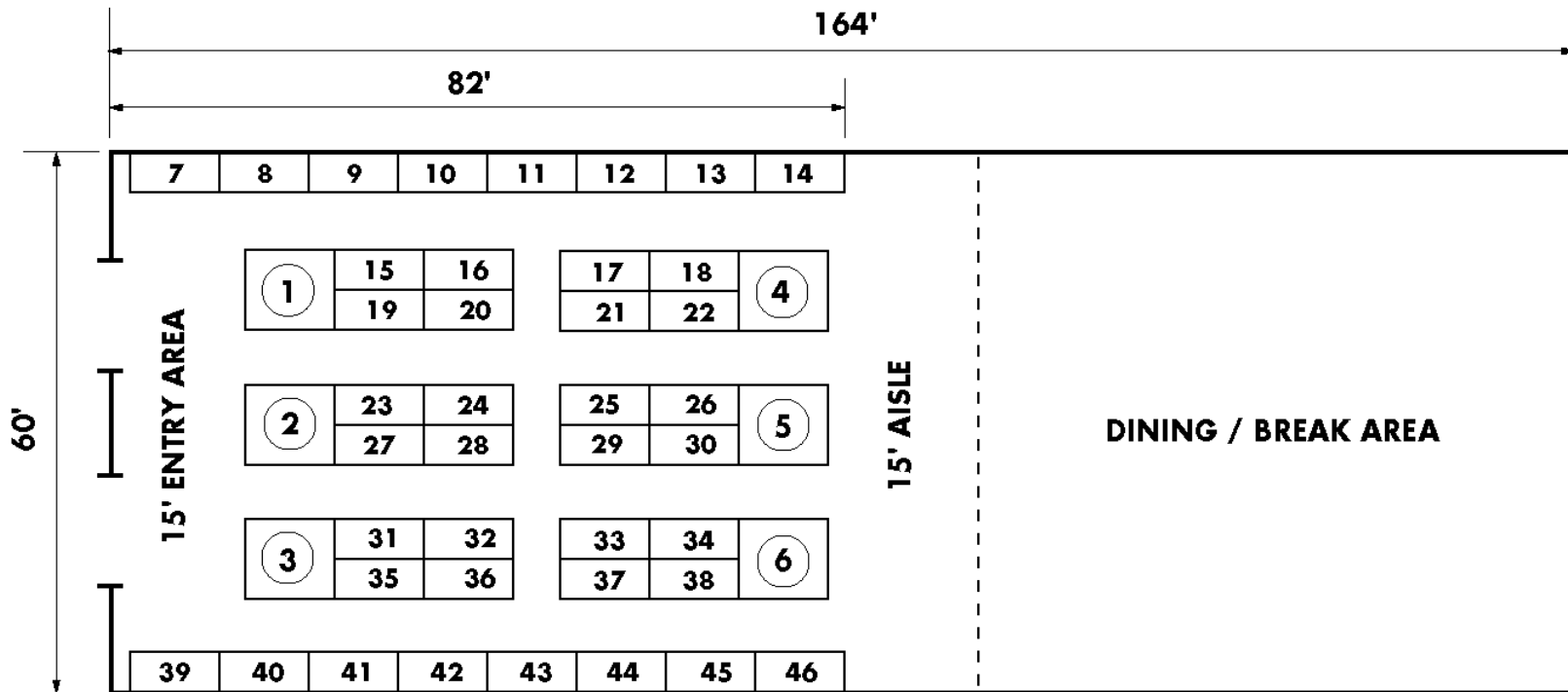
E-mail

Please return this form directly to a Montana LAC member or mail to:

Matt Ulberg, Vendor Chair
2005 ITE District 6 Annual Meeting
c/o DJ&A, PC
3203 Russell Street
Missoula, MT 59801

VENDOR EXHIBIT

ITE 2005 DISTRICT 6 ANNUAL MEETING
 OUTLAW PAVILION
 KALISPELL, MONTANA



BOOTH RENTAL RATES

BOOTHS 1-6 (10' x 8')

\$1100

BOOTHS 7-14, 39-46 (10' x 4')

\$900

BOOTHS 15-38 (10' x 4')

\$700